JESUS AND WHAT HE SAID

A NEW BIBLE ANALYSIS

ARTHUR S. BURROWS

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Jesus, and What He Said: A New Bible Analysis.



JESUS AND WHAT HE SAID

A NEW BIBLE ANALYSIS

BY /
REV. ARTHUR S. BURROWS

Based upon the Teachings of Jesus Christ, with Old Testament Illustration and Apostolic Interpretation



Printed in U. S. A.

THE PILGRIM PRESS
BOSTON CHICAGO

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By Arthur S. Burrows

"Unto Him

that loveth us,

and loosed us from our sins by His blood;
and He made us to be a Kingdom,
to be priests unto His God and Father;
to Him be the glory and the dominion
for ever and ever. Amen."

EXPLANATORY

Jesus said, "Search the Scriptures, because ye think that in them ye have eternal life: and these are they which testify of me."

This book contains a compilation of Bible truths, based upon What Jesus Said. Contextual completeness. No comment is added. Dogmatic arrangement is avoided.

Part I. gives the consecutive order of His human life.

Part II. presents the teachings of Jesus. Each first selection under the given subject is inserted in its full text. Following are all the references in His teachings upon the same subject. Old Testament Illustrations reveal Prophecy and Promise: also many other references for practical application.

To His original Apostles Jesus said, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when He, the Spirit of Truth, is come, He shall guide you into all the truth." Apostolic Interpretation shows inspirational fulfilment of this assurance.

This work will help Ministers of the Gospel in their analytic use of the Scriptures. Each page Subject may likewise aid Sermon preparation. The work will assist Sunday School Teachers, and Leaders of Young People's Meetings. It will help all who wish to study the Sayings of Him Who "spake as never man spake."

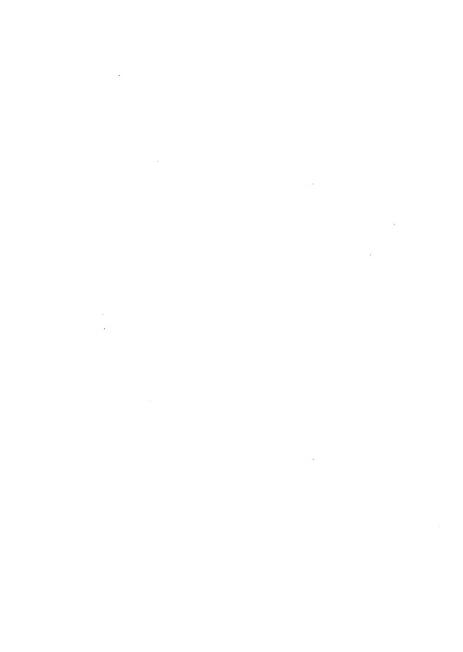
A complete Index to Subjects and Topical References is added.

Part III., Doctrinal and General Index. One hundred subjects. Two thousand topics. Also, Scripture names not directly referred to through the teachings of Jesus.

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Part II. - What He Said.



WHAT HE SAID

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Shiloh, 49 8-12	been brought up; and he entered, as his custom was, into the synagogue on the Sabbath day, and stood up to read. And there was delivered unto him the book of the prophet Isaiah. And he opened the book, and found the place where it was written, The Spirit of the Lord is upon me, because he anointed me to preach good tidings to the poor: he hath sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord. And he closed the book, and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him. And he began to say unto them, Today hath this scripture been fulfilled in your ears. Christ, Matthew 16 13-20 26 59-68 Son of God, Mark 12 35-37 His resurrection, John 2 18-22 Messiah, 4 19-26 Son of God, 5 15-23 Teaching, 7 14-18 Son of God, 8 12-59	None other name, Acts 4 12 Savior, 13 23 23 23 Son of God with power, Romans 1 1-7 God blessed forever, 9 1-5 Wisdom of God, 1 Corinthians 1 18-24 Foundation, 3 1-11 Our Passover, 5 Spiritual rock, 10 1-5 Firstfruits, 15 12-23 Gave himself for our sins, Galatians 1 1-5 Redeemed us from the curse of the law, 3 Our peace, Ephesians 2 Head of the Church, 5 23-27 Made himself of no reputation, Philippians 2 1-11 The hope of glory, Colossians 1 9-29 Our life, 3 1-4 Lord of peace, 2 Thessalonians 3 16 King eternal, 1 Timothy 17 Who only hath immortality, 6 13-16 Should taste death for every man, Hebrews 2 High priest, 3 1-4 Order of Melchisedec, 7 15 15 15 15 15 15 15

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God, being not baptized of him. Gospel, Matthew 24 13-14 "Go to thy house unto thy friends," Mark 5 1-20 Works, Luke 7 19-23 John 5 30-38 Scriptures, 5 39-47 "follow thou me," 21 20-22	Covenant, Genesis 31 43-5	John 1 6-11 19-22 f God," 1 29-3' Acts 1 1-8 22 1-2: 26 1-2: 26 1-2: 27 19-3 19-3 19-3 19-3 19-3 19-3 19-3 19-3

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	Job 27: 28 Psalm 15: 24 1-6 72 98: 119 137-144 Proverbs 2 25 27: 26 12: 27 2 niah 20: 21: 26 32: 37: 38: 39 Daniel 3 6	Persecution "for my sake," Matthew 5 10-12 Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you. Luke 6 22-23 "no root in themselves," Mark 4 5-6 16-17 Yet to come, Luke 23 27-31 Self-vindication, 19 1-10	"fighting against God," Acts 5 33-42 "more than conquerers," Romans 8 35-39 Perseverance, Philippians 3 1-16 "all that will live godly," 2 Timothy 3 10-13 "a good conscience," 1 Peter 3 13-22 "How long, O Master!" Revelation 6 9-11

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Misplaced, Proverbs 9 7-12 Stately, 30 29-31 Foolish, Ecclesiastes 10 Sobriety, Daniel 1 8-16 Good, Zechariah 8 18-23	Influence "salt," "light," Matthew 5 13-16 Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men. Ye are the light of the world. A city set on a hill cannot be hid. Neither do men light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house. Even so let your light shine before men: that they may see your good works, and glorify your Father who is in heaven. Limited, Matthew 13 54-58 Stumbling-blocks, 18 5-9 Welcome, Mark 12 37 Feared, 5 1-17 Confirmed, John 12 9-11	Stumbling-blocks, Romans 14 13-23 Human, 1 Corinthians 3 1-9 "causing to stumble," 8 Example, 11 1 Philippians 3 17-19 1 Thessalonians 1 6-10 2 Thessalonians 3 6-12 1 Peter 2 11-12 "sweet savor," 2 Cor. 2 14-17 "wicked words," 3 John 9-11
Adam and Eve,	Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished. Whosever, therefore, shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosever shall do and teach them, he shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness of the scribes and Pharisees ye shall in no wise enter into the kingdom of heaven.	Ceremonial, Galatians 2 Covenant, 3 15-2: Misuse, 1 Timothy 1 3-1: Keeping, 1 John 2 1-1:

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Cain, Genesis 4 1-24 Murder, Exodus 20 13 Deuteronomy 5 17 Moses, Exodus 32 15-20 God's, 2 Chronicles 21 Psalm 30: 103 8-13 Isaiah 9 8-21: 10 1-7: 34 Job, Job 6: 7 Fret causes, Psalm 37 7-9 Quarrels, Proverbs 15 1: 18 16 32: 19 11: 21 14: 27 4 Slow to, 14 29; 29 8: 30 33	Anger Reconciliation, Matthew 5 21-24 Ye have heard that it was said to them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment: but I say unto you, that everyone who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say. Thou fool, shall be in danger of the hell of fire. If, therefore, thou art offering thy gift at the altar, and there rememberest that thy brother that aught against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. "Agree with thine adversary," Matthew 5 25-26 Prodigal's brother, Luke 15 25-32	Vengeance, Heresies, Heresies, Heresies, Heresies, 2 Corinthians 12 20-21 Galatians 5 19-21 Ephesians 4 29-32 Colossians 3 1-17 James 1 16-21 "sin not," Ephesians 4 26-27 Tenderhearted, Provocation, Self-reform, Minister, 4 31-32 6 4 7-9
Adultery, Exodus 20 14 Deuteronomy 5 18 Impurity, Leviticus 18 Death penalty, 20 10-21 Tested, Numbers 5 11-31 Self-defense, Judges 4 17-22 David, 2 Samuel 11 Psalm 51 Esther, Esther 2 1-18 Avoided, Proverbs 4 15-23: 7	Adultery Heart, Matthew 5 27-30 Ye have heard that it was said, Thou shalt not commit adultery: but I say unto you, that everyone that looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell. And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell. Mark 9 43-48 Divorce, Matthew 5 31-32 "He that is without sin," John 8 2-11	Avoided, 7 1-7

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Reason for, Deuteronomy 22 13-21 Ancient law, 24 1-4	Divorce Gospel law, Matthew 5 31-32 It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement: but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery. Questions, Matthew 19 3-10 Mark 10 2-12 Luke 16 18	"bound," Romans 7 1-3 1 Corinthians 7 39-40
Personal: Jacob, Genesis 28 20-22 Elkanah, 1 Samuel 1 21 Absalom, 2 Samuel 15 7-9 Trespass, 1 Kings 8 31-32 Law, Leviticus 19 12 Numbers 30 2 Deuteronomy 23 21-23 Blasphemy, Leviticus 24 10-16 Real estate, 27 14-25 Nazarite, Numbers 6 Kept, Psalm 116 12-19 Ecclesiastes 5 1-7	Oaths "Swear not at all," Matthew 5 33-37 Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: but I say unto you, Swear not at all; neither by the heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head, for thou canst not make one hair white or black. But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil one. Foolish, Matthew 23 16-22	"swear not," James 5 12

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Law, Exodus 21 22-27 Leviticus 24 19-20 David and Saul, 1 Samuel 24: 26 Prohibited, Proverbs 25 21-22 Patience, Ecclesiastes 7 8-9	Retaliation "Resist not," Matthew 5 38-42 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth: but I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also. And if any man would go to law with thee, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go one mile, go with him two. Give to him that asketh thee, and from him that would borrow of thee, turn not thou away. Luke 6 29-30	"not overcome of evil," Romans 12 18-21 Lawsuit, 1 Corinthians 6 1-8 Patience, Ephesians 4 1-3 Colossians 1 9-11 1 Thessalonians 5 14-15
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David's, Psalm 18 16-26 Elijah's, 6 8-23 Zechariah's, 2 Chronicles 24 17-22 Opposition, 13 1-9 Prayer against, Psalm 3 7: 13: 35: 54: 56: 57 59: 64: 69: 74: 83 109: 140 Vengeance, Proverbs 20 22: 24 28-29 Kindness to, Persecution, Jeremiah 26 30 1-5: 37 11-21: 38 1-13	Ye have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy: but I say unto you, Love your enemies, and pray for them that persecute you; that ye may be sons of your Father who is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust. For if ye love them that love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the Gentiles the same? Ye therefore shall be perfect, as your heavenly Father is perfect.	2 Corinthians 11 32-33 Vengeance, Romans 12 17-21 1 Thessalonians 5 15 Hebrews 10 26-31 Alexander the coppersmith, 2 Timothy 4 14-16 Persecution, Hebrews 11 32-38

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Poor, Leviticus 19 9-10 : 23 22	Beneficence Secret, Matthew 6 1-4 Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward of your Father who is in heaven. When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have received their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father who seeth in secret shall recompense thee. Challenged, Matthew 19 16-22 Final test, 25 31-46 Commanded, Luke 6 30 34 Good Samaritan, 10 25-37	
Sodom, Gomorrah, Genesis 18 22-33 Jacob at Jabbok, 32 22-32 Golden calf, Exodus 32 7-14 Sacrificial, 30-35 For divine favor, 33 12-25 For understanding, 1 Kings 3 1-15 Shunammite, 2 Kings 4 8-37 Sickness, 20 Psalm 116 Figs applied to boil, Isaiah 38 Guidance, Nehemiah 2 1-8 Acknowledgement, 4 Acknowledgement, 4 Psalm 6: 88: 102 119 65-72: 142	And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagógues and in the corners of the streets, that they may be seen of inen. Verily I say unto you, They have received their reward.	Conversion, 9 1-12

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Aged, Psalm 71 Imprecatory, 109 Jeremiah 18 18-23 Lamentations 3 63-66	him. After this manner therefore pray ye: Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so on earth. Give us this day our daily	For others, James 5 16-2 In the Holy Spirit, Jude 20-2 "prayers of all saints," Revelation 8 3-5
Useless, Jeremiah 14: 15: 16 Penitential, Lamentations 3 55-62 Daniel, Daniel 6 10-13 For city, 9 Psalm 122	bread. And forgive us our debts, as we also have forgiven our debtors. And bring us not into temptation, but deliver us from the evil one. Luke 11 1-4 "two or three," Matthew 18 19-20	
Zechariah 8 18-23 For revival, Habakkuk 3	Gethsemane, 26 36-46 Answered, Luke 5 12-15 Workers, 10 1-2 Importunate, 11 5-13	
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	Endument, 24 48-49 Holy Spirit, John 14 15-17 Apostles, 17 6-19 Converts, 20-21 Glory, the, 22-26	
	22 20	
	Fasting	
Moses, Deuteronomy 9 8-20 "a man of God," 1 Kings 13 1-10 Elijah, 19 1-8 Esther, Esther 4 Proclaimed, Ezra 8 21-23 Nehemiah 9 1-4	Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I	11 23-2
•	that thou be not seen of men to fast, but of thy Father who is in secret: and thy Father, who seeth in secret, shall recompense thee.	
Daniel, 91-19: 10 1-3 Reason for, Joel 1: 2 Insincere, Zechariah 7 1-7	His fasting, Matthew 4 1-2 Multitude, 15 32-39 Tribulation, Mark 2 18-20 Spiritual efficacy, 9 14-29	

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Job's, "Fret not th	Job 3 1 yself," Psalm 37	Anxiety Faithless, Matthew 6 24-26 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon. Therefore	"Rejoice in the Lord," Philippians 4 4-7 Worldly, James 4 1-10 God's care, 1 Peter 5 6-7
		Are not ye of much more value than they? Luke 12 22-30 "Seek ye first," Matthew 6 27-34 Luke 12 31-34 Martha, 10 38-42 Peace, John 14 27: 16 33	
Righteous,	Exodus 23 2-3	One another, Matthew 7 1-5	Self. Acts 13 44-52
regitteous,	Leviticus 19 15	Judge not, that we be not judged.	Paul's. 24 24-26
Legal,	Deuteronomy 17 8-13	For with what judgment ye judge, ye	Self-condemnation,
False witnes	•	shall be judged; and with what meas- ure ye meet, it shall be measured unto	Romans 2 1-3
Quarrels,	25 1-3	you. And why beholdest thou the	Others, 2 14
Job,	Job 6: 7: 9: 10 Psalm 7	mote that is in thy brother's eye, but considerest not the beam that is in	1 Corinthians 5 10-11 Colossians 2
Unjust,	82	thine own eye? Or how wilt thou say	James 4 11-12
	Jeremiah 5 25-29	to thy brother, Let me cast out the mote out of thine eye; and lo, the	
Judge, the,	Isaiah 11 1-5	beam is in thine own eye! Thou hyp-	"elders that rule,"
		ocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.	1 Timothy 5 17-22 Employers and employees, 6 1-2
		Luke 6 37-38 "as I hear," John 5 30 A fellow-sinner, 8 1-11 Appearances, 7 14-24 Savior, 12 44-50	"judging the law," James 4 11-12 Self-examination, 1 Peter 4 12-19

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Injustice of, Exodus 23 2-3	and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone; or if he shall ask for a fish, will give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him? All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets. Luke 6 31-36 Love, Matthew 5 43-48 Helpful, Mark 2 1-12 12 28-34 Good Samaritan, Luke 10 25-37	Titus 1 7.9 1 Peter 4 9.10 Social honor, Galatians 5 14.26 Ephesians 4 25.32 James 2 1.17 1 John 3 13.18 Strangers, "the tongue," James 3

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Original human life,	"the narrow gate,"	"in Christ," John 20 30-31
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"tree of the knowledge	Enter ye in by the narrow gate: for	1 John 5
of good and evil," 2 15-17	wide is the gate, and broad is the way,	Preached, Acts 5 12-32 Gift of, 11 1-18
Woman, 2 18-25	that leadeth to destruction, and many are they that enter in thereby. For	Free to all, 13 44-49
Sin and mortality, 3 1-24	narrow is the gate, and straitened the	Inheritance, 20 32
Choice, Deuteronomy 30 15-20	way, that leadeth unto life, and few	1 Peter 1 1-5: 3 8-9
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Wizards. Leviticus 20 6-27	"by their fruits,"	Zeal of, Galatians 4 12-20
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Isaiah 8 16-22		Disputes, 1 Timothy 6 3-5
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Witch of Endor, 1 Samuel 28	ly are ravening wolves. By their fruits	"vain talkers," Titus 1 10-16
Rehoboam. 1 Kings 12 1-15	ye shall know them. Do men gather grapes of thorns, or figs of thistles?	"enticing unstedfast souls,"
Liars, Isaiah 9 13-17		2 Peter 2 1-19
Hananiah, Jeremiah 28	good fruit; but the corrupt tree bring-	Anti-Christ, 1 John 2 18-29
29 15-32	eth forth evil fruit. A good tree can-	Revelation 13 11-18
Israel, Ezekiel 13: 14	not bring forth evil fruit, neither can a corrupt tree bring forth good fruit.	"wandering stars," Jude 1-16
Hirelings, Micah 3 5-7	Every tree that bringeth not forth good	"war against them,"
•	fruit is hewn down, and cast into the	Revelation 2 12-17
	fire. Therefore by their fruits ye shall know them.	"a prophetess," 2 18-29
	John Baptist, Matthew 3 1-12	"final end," 19 17-21
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David, 19 31-39 Ingratitude, 2 Chronicles 24 Wicked, the, Job 21	house of Simon the leper, there came unto him a woman having an alabaster cruise of exceeding precious ointment, and she poured it upon his head, as he sat at meat. But when the disciples saw it, they had indignation, saying, To what purpose is this waste! For this ointment might have been sold for much, and given to the poor. But Jesus perceiving it said unto them, Why trouble ye the woman? for she	Fellowship, for, Romans 1 1-10 1 Corinthians 3 1-9 1 Thessalonians 3 9-10 Ingratitude, Romans 1 21 Victory, for, 7 1 Corinthians 15-57 2 Corinthians 2 14 Supreme, 9 15 Prayer, with, Philippians 4 6 United, Colossians 3 15
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Self-righteousness,	Humility "as little children," Matthew 18 1-4 Came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven? And he called to him a little child, and set him in the midst of them, and said, Except ye turn, and become as little children, ye shall in on wise enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. Mark 10 13-15 Luke 18 15-17 "poor in spirit," Matthew 5 3 Revelation, 11 25-27 "lowly in heart," 11 28-30 "these little ones," 18 5-6 Forwardness, Luke 14 7-11 Envy, 15 25-32 Pride, 18 9-14 Service, 22 24-30 Example, John 13 1-17 Presumption, 13 36-38	Paul and Barnabas, Acts 14 1-18 Ministers, 20 17-21 Self-conceit, Romans 12 3-8 Self-denial, 1 Corinthians 3 18-23 "lowliness of mind." Philippians 2 1-4 James 1 9-11 Christ Jesus, Philippians 2 5-11 Church, Colossians 3 1-17 1 Peter 5 1-7 Pride, James 4 1-10 Social, 4 11-17
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Samaria, 9 8-12	set your hope. For if ye believed Moses, ye would believe me; for he	2 Timothy 4 14-15
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	among them that went up to worship at the feast: these therefore came to Philip, who was of Bethsaida of Gal- ilee, and asked him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: Andrew cometh, and Phillip, and they tell Jesus. And Jesus answereth them, saying, The hour is come, that the Son of man should be	Simon the sorcerer, 8 9.24 Ethiopian, 8 26-40 Saul of Tarsus, 9 1-22 Cornelius, 10 Sergius Paulus, 13 1-12 Lydia, 16 11-15 Roman jailor, 16 16-34 "not far from each one," 17 22-31

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Levi, Genesis 20, 34: 34: Exodus 6; Numbers 16; 17; 18; Deuteronomy 10; 18.

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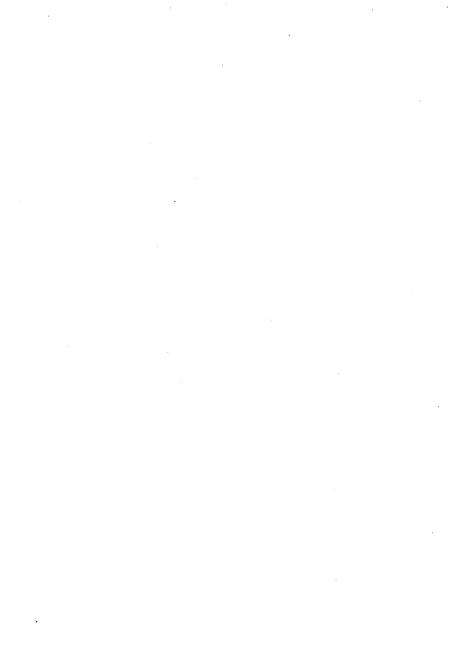
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